



ДЛШ за юноши в гр.Добрич от 10.05 - 14.05.2022



## Competition Schedule

As of TUE 10 MAY 2022

| Phase                        | Date       | Session | Start Time | Weight category (kg) |    |    |    |    |    |    |     | Total |
|------------------------------|------------|---------|------------|----------------------|----|----|----|----|----|----|-----|-------|
|                              |            |         |            | 42                   | 46 | 50 | 54 | 60 | 66 | 75 | 90  |       |
|                              |            |         |            | 44                   | 48 | 52 | 57 | 63 | 70 | 80 | +90 |       |
| Preliminaries                | TUE 10 MAY | 1       | 15:00      | 1                    | 2  | 6  | 1  | 6  | 3  | 1  | 37  |       |
|                              |            |         |            | 1                    | 2  |    | 3  | 5  | 3  | 3  |     |       |
| Preliminaries                | WED 11 MAY | 2       | 15:00      | 1                    |    | 4  | 8  |    | 7  | 4  | 40  |       |
|                              |            |         |            |                      |    | 8  |    | 8  |    |    |     |       |
| Quarterfinals                | THU 12 MAY | 3       | 15:00      |                      |    |    | 4  | 4  | 4  | 4  | 38  |       |
|                              |            |         |            | 2                    |    | 4  | 4  | 4  | 4  | 4  |     |       |
| Semifinals                   | FRI 13 MAY | 4       | 15:00      |                      | 1  | 2  | 2  | 2  | 2  | 2  | 28  |       |
|                              |            |         |            | 1                    | 2  | 2  | 2  | 2  | 2  | 2  |     |       |
| Finals                       | SAT 14 MAY | 5       | 10:00      |                      |    | 1  | 1  | 1  | 1  | 1  | 13  |       |
|                              |            |         |            |                      |    | 1  | 1  | 1  | 1  | 1  |     | 1     |
| <b>Total</b>                 |            |         |            | 2                    | 3  | 13 | 16 | 13 | 14 | 10 | 156 |       |
|                              |            |         |            | 4                    | 5  | 15 | 10 | 15 | 12 | 10 |     | 6     |
| <b>Total Number of Bouts</b> |            |         |            | 3                    | 4  | 14 | 17 | 14 | 15 | 11 | 172 |       |
|                              |            |         |            | 5                    | 6  | 16 | 11 | 16 | 13 | 11 |     | 7     |

**NOTES**

Schedule is subject to change.